



1104 MAPLE STREET, SUMNER WA 98390

**COMMUNITY DEVELOPMENT DEPARTMENT**

253-299-5520

## Notice Of Application

NOTICE IS HEREBY GIVEN that the City of Sumner SEPA Official has received an application for a 7-11 Convenience Store and fuel station. Additional details can be found below and with the project documents.

*The public has the right to review the contents of the official file for the proposal, provide written comments, participate in the public hearings/meetings, and request a copy of the final decision.*

*Comments may be emailed to the staff contact below or mailed to the attention of the staff contact at 1104 Maple St. Sumner, WA 98390. **Comments will be accepted if filed with the Development Services Department on or before 5:00pm on November 4, 2021***

<b>Project Name:</b>	<b>7-11 Convenience Store and Fuel Station</b>
<b>Permit Application Number:</b>	SEPA-2021-0046
<b>Project No:</b>	PRJ2021-0005
<b>Location:</b>	15012 Main Street E. Project takes place at the South East corner of Main Street and Valley Avenue
<b>Parcel(s) #:</b>	0520193800, 0520193100 and 0520193022
<b>Description of Proposal:</b>	Proposal to construct a 3,616 square foot 7-11 convenience store and 4 station fuel station. Project will include frontage improvements, landscaping, seating areas, site lighting and stormwater management.
<b>Applicant:</b>	Jason Rush, PM Design Group 19120 SE 34 <sup>th</sup> St, suite 115 Vancouver WA 98683. (360)-980-8229
<b>Date of Application:</b>	August 3, 2021
<b>Date of Complete Application:</b>	October 8, 2021
<b>Hearing Date:</b>	No hearing is scheduled for this SEPA, any future hearing for this project will include separate noticing per SMC 18.56.
<b>Location/Zoom Link:</b>	NA
<b>Zoning:</b>	<b>Project takes place General Commercial (GC) zoning within East Main Street Design Area.</b>
<b>SEPA:</b>	<b>MDNS is likely to be issued</b>

<b>Other Required Permits:</b>	Conditional Use Permit Design Review Civil Permit(s) Building Permit(s) Boundary Line Adjustment/Lot Consolidation Compliance with all State and Federal regulations
<b>Associated Documents:</b>	<a href="https://sumnerwa.gov/7-11-sepa-2021-0046/">https://sumnerwa.gov/7-11-sepa-2021-0046/</a>
<b>Comment Period(s):</b>	Any persons desiring to submit written comments concerning this application may submit written comments to Scott Waller of the Development Services Department. City of Sumner, 1104 Maple Street, Sumner, WA 98390 <b>no later than 5:00 PM on November 4, 2021</b>
<b>Staff Contact:</b>	For comments/questions, please contact Scott Waller, Associate Planner 253-299-5527, <a href="mailto:scottw@sumnerwa.gov">scottw@sumnerwa.gov</a>
<b>Published:</b>	October 20, 2021
<b>Posted/Mailed:</b>	October 20, 2021